



Synod 2021-2023 A Synodal Church—Questionnaire

Pope Francis invites the entire Church to reflect on the theme of synodality that is decisive for its life and mission. Cardinal DiNardo asks that every faithful participates in this synodal process by offering his/her experience of life in the Church. The following questions provide some concrete points. You can pick one, a few or all questions to answer.

The Fundamental Question: A synodal Church, in announcing the Gospel, “journeys together:” How is this journeying together happening today in your parish? What steps does the Spirit invite us to take in order to grow?

Part-I: Communion

I. THE JOURNEYING COMPANIONS

In the Church and in society, we walk on the same road. In your local Church, who are the ones “journeying together”?

- Q1.** When we say: “our Church,” who are the members with whom we share Faith?
Q2. Who are the road companions, including those outside the parish community?
Q3. Whom do we not consider part of our worshipping community?

II. LISTENING

Listening is the first step; it requires an Open mind and heart, without prejudice.

- Q1.** How are the Laity, especially young

- people and women, listened to?
Q2. How do we integrate the contribution of Consecrated Men and Women?
Q3. What difficulties and obstacles have you encountered in your parish journey?
Q4. Do we identify prejudices and stereotypes that hinder our listening?
Q5. How do we listen to the social and cultural context in which we live?

III. SPEAKING OUT

All are invited to speak with courage and integrating freedom, truth, and charity.

- Q1.** How do we promote a free and authentic style of community and its

- Organizations?
Q2. How do we use the media system (Catholic or not)?
Q3. Who speaks on behalf of the Christian community, and how are they chosen?

IV. CELEBRATING

- “Journeying together” is only possible if it is based on communal listening to the Word and the Eucharist celebration.
Q1. How do prayer and liturgy inspire and direct our “journeying together”?
Q2. How do we promote the active participation in the liturgy and promote holiness?
Q3. How do we inspire the faithful to take part in the parish ministries?

Part-II: Mission

V. CO-RESPONSIBLE IN THE MISSION

Synodality is at the service of the Church’s mission, in which all her members are called to participate.

- Q1.** Since we are all missionary disciples, how is each Baptized person called to serve in the mission?
Q2. What kind of change can build up the Church for today’s social and cultural context?
Q3. How does the community support its members committed to service in society?
Q4. How is discernment about mission-related choices made, and who participates in it?

VI. DIALOGUE IN CHURCH AND SOCIETY

Dialogue is a path of perseverance that also includes silences and sufferings, but which is capable of gathering the experience of persons and peoples.
Q1. What are the places and ways of speaking with each other within parish community?
Q2. What are the divisions, lack of vision, or conflicts, that make it difficult to share?
Q3. How do we promote collaboration with neighboring parishes, and religious communities in the area?
Q4. What experiences of dialogue and shared commitment do we have with believers of other religions and with non-believers?

- Q5.** How does the Church dialogue with and learn from other areas of society: the world of politics, economics, culture, civil society, the poor...?

VII. WITH THE OTHER CHRISTIAN DENOMINATIONS

- The dialogue between Christians of different confessions, united by one Baptism, has a special place in the synodal journey.
Q1. What relations do we have with the brothers and sisters of other Christian denominations?
Q2. What areas do they concern?
Q3. What are the difficulties?

Part-III: Participation

VIII. AUTHORITY AND PARTICIPATION

A synodal Church is a participatory and co-responsible Church.

- Q1.** How do we identify the goals to be pursued, the way to achieve them, and the steps to be taken?
Q2. How is authority exercised within our parish Church?
Q3. What are the practices of teamwork and co-responsibility?

IX. DISCERNING AND DECIDING

In a synodal style, decisions are made through discernment, based on a consensus that flows from the common obedience to the Spirit.

- Q1.** By what procedures and methods do we discern together and make decisions?
Q2. How can they be improved?
 How do we promote participation in decision-making within hierarchically structured communities?
Q3. How do we articulate the consultative phase in which the people of God express themselves with the deliberative one in which the Bishops, guided by the Holy Spirit, discern a decision?
Q4. How and with what tools do we promote transparency and accountability?
Q5. How are we all involved in decision making?

X. FORMING OURSELVES IN SYNODALITY

The spirituality of journeying

- together is called to become an educational principle for the formation of the human person and of the Christian, of the families, and of the communities.
Q1. What formation does the Church offer for discernment and commitment to our Baptismal call?
Q2. How do we form people, especially the leaders, to make them more capable of “journeying together,” listening to one another and engaging in dialogue?
Q3. What formation do we offer for discernment and the exercise of authority?
Q4. What tools help us to read the dynamics of the culture in which we are immersed and their impact on our style of Church?

Please give your answers to Fr. Roger or any of the deacons. You can also go to our parish website to answer questions online.



2021-23 世界主教代表會議 諮詢天主的子民 問卷

為一個共議同行的教會
共融 | 參與 | 使命
For a synodal Church
communion | participation | mission

基本問題：「一個共議性的教會在宣講福音時，同道偕行：今天這「共議同行的歷程」在你們的地方教會（教區、堂區、團體等等）是怎樣的？天主聖神邀請我們要採取什麼行動，為了在我們「共議同行的歷程」上成長？」
(請挑選問題表達你的意見或想法或經驗；歡迎針對全部問卷表達意見) (《世界主教代表會議準備文件》26)

十個核心主題

第一部份：共融

1. 同行夥伴

信念：在教會和社會中，我們都是同道中人（在信仰、倫理、環境、教育或其他範疇上）。

Q1：在我們的教會（教區、堂區、團體等等），誰是我們的「同行夥伴」？

Q2：我們的「同行夥伴」包括那些教會圈子外的人士？

Q3：什麼人士或群組被遺留在邊緣？

2. 聆聽

信念：聆聽是第一步，但要有開放的思想和胸襟，不存偏見。

Q1：我們的教會（教區、堂區、團體等等）是如何收集一般教友的意見，尤其是年輕人和婦女？

Q2：我們如何重視及採納男女修會會士的意見及貢獻？

Q3：對於少數族羣、被遺棄者及被排斥者，他們在教會內有什麼表達訴求的空間？

Q4：在聆聽別人的意見時，我們如何留意到社會和文化背景影響著雙方的溝通？

3. 勇於發言

信念：每一個人都應邀勇於發言、放膽說話——暢所欲言，本著真理和愛德來說話。

Q1：我們的教區、堂區是如何推動暢所欲言和真誠溝通的風氣？

Q2：我們與媒體的關係如何運作（如：溝通、合作、互相影響等）？

4. 慶祝

信念：同行，只有在共同聆聽聖言和舉行感恩聖祭的基礎上才有可能。

Q1：祈禱和禮儀（個人及團體的祈禱、參與彌撒、領受聖事等等）如何啟發和帶領我們同行？

Q2：我們如何推動全體教友積極地，各以自己的角色身份參與禮儀和分擔職務？

第二部份：使命

5. 共負責任地履行使命

信念：共議精神是為促進教會的使命，而教會全體成員都奉召參與這使命。

Q1：我們都是傳教的門徒，每一位領洗者如何體會被召叫在這使命中成為主角，承擔重責？

Q2：我們的團體如何支持其成員致力為社會服務（在社會事務、科學研究和教學、推動社會發展和關懷人類共同的家園等方面）？

6. 在教會與社會中的交談

信念：交談是一條需要毅力的途徑。這途徑也包括保持沉默與承受痛苦，但它卻有助我們收集不同人士和民族的經驗。

Q1：我們如何推動與鄰近堂區的合作，推動與地區內的修會團體、教友善會和教會運動等的合作，以及推動它們彼此間的合作？

Q2：我們與其他宗教的信徒或無信仰者，曾有什麼交談與合作的經驗？

Q3：除天主教會外，社會上有著其他組織，如政治、經濟、文化（學術）、公民社

會、窮人等等，我們如何與他們交談，又如何從他們中學習？

7. 與其他的基督宗派

信念：因同一個聖洗而結為一體的不同宗派基督徒，他們之間的交談，在共議同行的歷程中有特殊的地位。

Q1：我們與其他基督宗派的弟兄姊妹保持着什麼關係？

Q2：與他們同行，我們從中得到什麼成果？有什麼困難？

第三部份：參與

8. 權力和參與

信念：一個共議同行的教會是一個眾人參與和共負責任的教會。

Q1：我們如何明辨大家要共同追求的目標、達到這些目標的途徑，以及應採取的步驟？

Q2：如何實踐團隊合作及共同負責的做法？如何擴展一般信徒在教會內的職務和推動他們承擔責任？

9. 明辨與決定

信念：共議的模式，是以明辨來作出決定。這明辨是建立在共識之上，而共識是源於眾人都應遵從的聖神。

Q1：我們是透過什麼步驟及方法來一同明辨和作決定？這方面還有改善的空間嗎？

Q2：在主教、神父、執事的聖統制中，我們如何推動大家一起參與作決定的行動？

Q3：我們使用什麼方法，來增加透明度和問責性？

10. 培育我們的共議精神

信念：同行的靈修，需要成為一個培育人格、基督徒、家庭和團體的教育性原則。

Q1：我們如何培育信友，尤其是那些在信仰團體內肩負責任的信友，使他們更具備同行的能力，彼此聆聽以及一起參與交談？

Q2：對於明辨和行使權責，我們提供什麼培育？

就上面十個核心主題，你有甚麼其他意見？ _____

呈交的堂區、團體名稱： _____ (可以不提供)

聯絡方法：電郵 / 地址 / 電話號碼 / 其他 _____ (可以不提供)

問卷諮詢結果呈交：請交給張神父或堂區任何一位執事

收集個人資料聲明

提供個人資料與否，純粹按照你個人意願。提供的個人資料，只會用於核實資料和編寫報告。報告不會顯示你的個人資料。所提供的個人資料，亦將會於報告完成後 6 個月內銷毀。